

Explanatory Note:

By-law No. 2007-187

A By-law to amend By-law 304-87, as amended.

201 and 207 Helen Avenue
Part of Lot 10 on Plan 2196
South Unionville Planning District

LANDS AFFECTED

This proposed By-law amendment applies to a 0.461 hectare (1.14 acre) parcel of land municipally known as 201 and 207 Helen Avenue within the South Unionville Planning District.

EXISTING ZONING

The lands are zoned Rural Residential One (RR1) under By-law 304-87, as amended. The subject lands are to be deleted from the designated area of By-law 304-87, as amended.

PURPOSE AND EFFECT OF THIS BY-LAW

The purpose of this By-law amendment is to delete the subject lands from the designated area of By-law 304-87. The subject lands will be incorporated within the designated area of By-law 177-96, as amended, and zoned R2*31.

The effect of this By-law is to permit the development of the subject lands for thirteen (13) single detached dwellings.



BY-LAW 2007-187

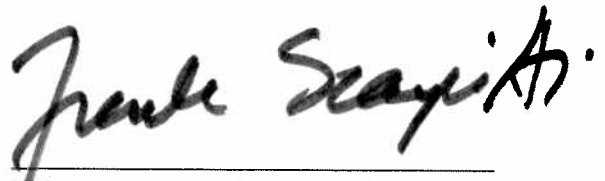
A By-law to amend Zoning By-law 304-87, as amended

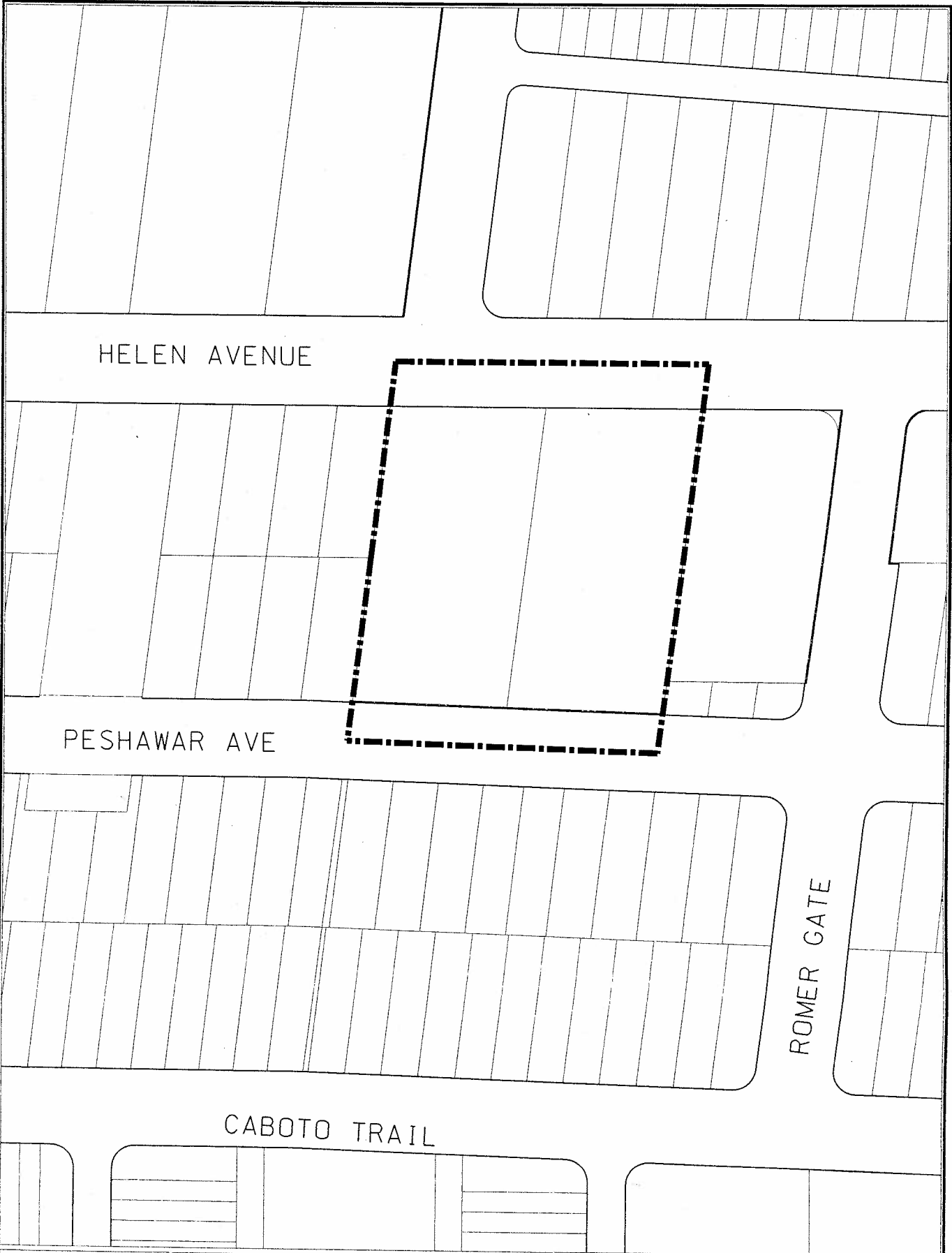
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting the lands identified as Part of Lot 10 on Plan 2196, Concession 6 as shown on Schedule 'A' attached hereto from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2007-188 amending By-law 177-96, as amended, comes into effect, and the lands as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS
11TH DAY OF SEPTEMBER, 2007.


SHEILA BIRRELL, TOWN CLERK


FRANK SCARPITTI, MAYOR



DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW 2007-187
PASSED THIS 11TH DAY SEPT., 2007

Paul Sanyal
MAYOR
Heidi Bassett
CLERK

NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK