

EXPLANATORY NOTE

BY-LAW No. 2008-152

A By-law to amend By-law 304-87, as amended

On the south side of 14th Avenue, west of the CP Railway tracks.
Part of 4 and 5, Concession 9
Box Grove Planning District

LANDS AFFECTED

This proposed By-law Amendment applies to an 8.62 hectares (21.3 acres) parcel of land legally described as Part of 4 and 5, Concession 9 located on the south side of 14th Avenue west of the CP Railway tracks within the Box Grove community.

EXISTING ZONING

The lands are zoned Agriculture One (A1) under By-law 304-87, as amended. The subject lands are to be deleted from the designated area of By-law 304-87, as amended.

PURPOSE AND EFFECT OF THIS BY-LAW

The purpose and effect of this By-law Amendment is to delete the subject lands from the designated area of By-law 304-87, as amended, and to incorporate the lands within the designated area of By-law 177-96, as amended.



BY-LAW 2008-152

A By-law to amend Zoning By-law 304-87, as amended
To delete lands comprising of Part of Lots 4 and 5, Concession 9, Box Grove
Planning District from the designated area of By-law 304-87

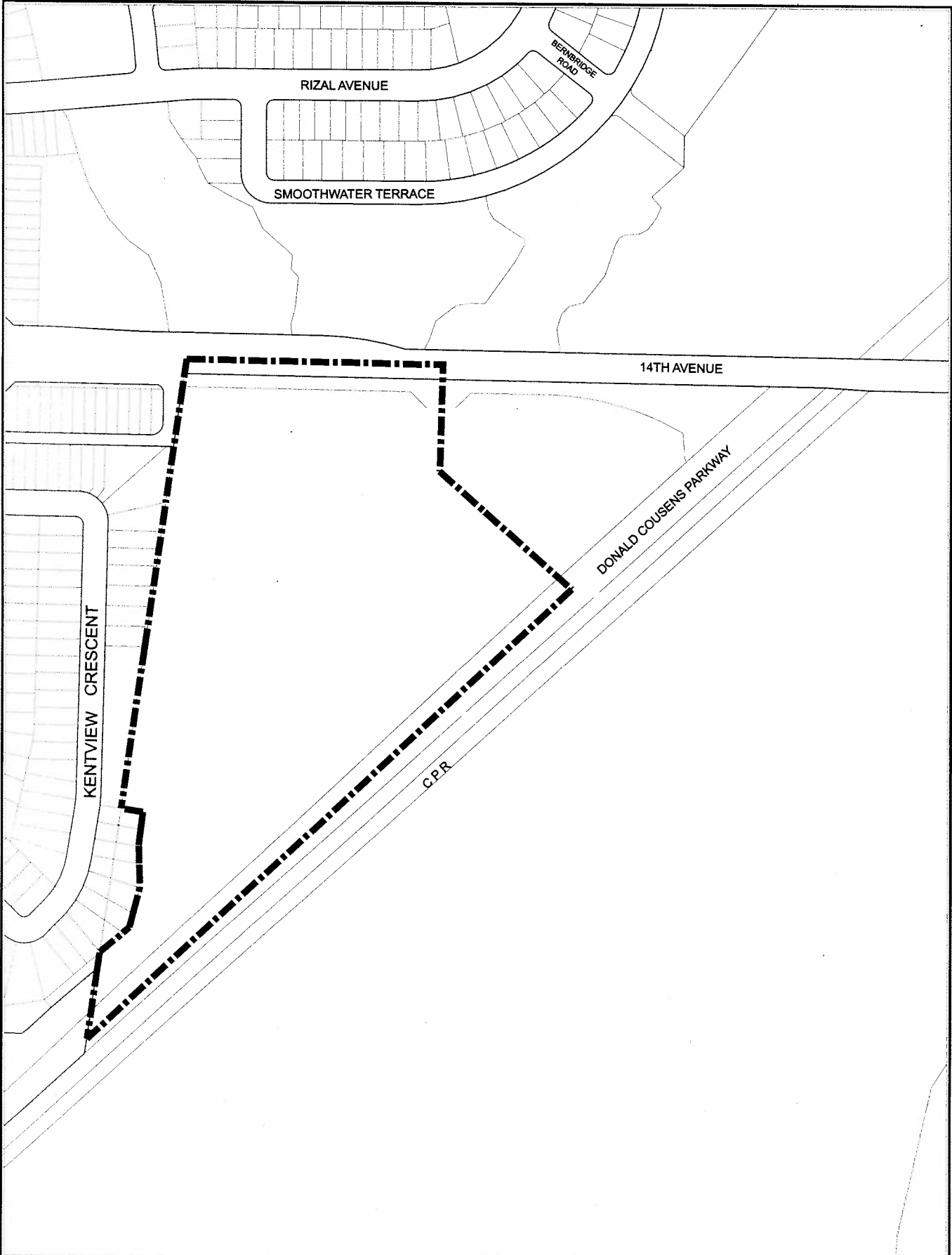
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting those lands comprised of Part of Lots 4 and 5, Concession 9, as shown on Schedule 'A' attached hereto, from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2008-153, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this by-law shall continue to apply

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS
24TH DAY OF JUNE, 2008.

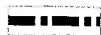
KIMBERLEY KITTERINGHAM
DEPUTY CLERK

FRANK SCARPITTI
MAYOR



DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW 2008-152
PASSED THIS 24TH DAY JUNE 2008

Frank Scarpitti
MAYOR

[Signature]
DEPUTY CLERK

NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK

SCALE 1: