

# **EXPLANATORY NOTE**

## **By-law 2009-109**

### **By-law to amend By-law 304-87**

Markham Stouffville Hospital  
Concession 9, Part Lot 12, 65R22401 PT 1  
(Cornell Planning District 29)

### **LANDS AFFECTED**

This proposed by-law amendment applies to approximately 0.95 hectares (2.3 acres) of land owned by Markham Stouffville Hospital south of Church Street between 9<sup>th</sup> Line and Bur Oak Avenue.

### **EXISTING ZONING**

The lands subject to this By-law are currently zoned Rural Residential 4 (RR4) under By-law 304-87 as amended.

### **PURPOSE AND EFFECT OF THE BY-LAW**

The purpose and effect of the zoning by-law amendment is to delete the subject lands from the designated area of By-law 304-87. The subject lands will be included within the designated area of By-law 177-96 and zoned to permit an expansion of the Markham Stouffville Hospital.

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## BY-LAW 2009-109

A by-law to amend By-law 304-87, as amended

*(To delete the lands southwest of Church Street and Bur Oak Avenue,  
from the designated area of the By-law.)*

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**THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM  
HEREBY ENACTS AS FOLLOWS:**

1. By-law 304-87, as amended, is hereby further amended by deleting the lands shown on Schedule 'A' attached hereto, from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2009-110 amending By-law 177-96, as amended, comes into effect, and the lands, as shown on Schedule 'A' attached hereto, become incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
23<sup>RD</sup> DAY OF JUNE, 2009.

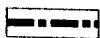
  
KIMBERLEY KITTERINGHAM  
TOWN CLERK

  
FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

# A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW



THIS IS SCHEDULE 'A' TO BY-LAW 2009-109  
PASSED THIS 23<sup>RD</sup> DAY JUNE, 2009.

*John Scarpitti* MAYOR  
*[Signature]* CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

SCALE 1: 6000