

## **EXPLANATORY NOTE**

### **BY-LAW 2009-94**

#### **A by-law to amend By-law 304-87, as amended**

EMK Construction and Treelawn Construction Limited  
19TM-06007  
Part of Lot 23, Concession 4

#### **LANDS AFFECTED**

The by-law applies to a 14.02 hectare (34.64 ac) site located within the East Cathedral Community on the east side of Woodbine Avenue and south of Elgin Mills Road. The site, which is municipally known as 10519 and 10521 Woodbine Avenue, is designated Urban Residential low density in the Cathedral Secondary Plan Area.

#### **EXISTING ZONING**

The lands subject to this By-law are presently zoned Agriculture One (A1) by By-law 304-87, as amended.

#### **PURPOSE AND EFFECT**

The purpose and effect of this by-law is to remove the lands from By-law 304-87, as amended, so that they may be incorporated into By-law 177-96, as amended, to permit the development of 210 single detached residential units. By-law 304-87 is the Town's rural area by-law. By-law 177-96 is the Town's urban expansion area by-law.

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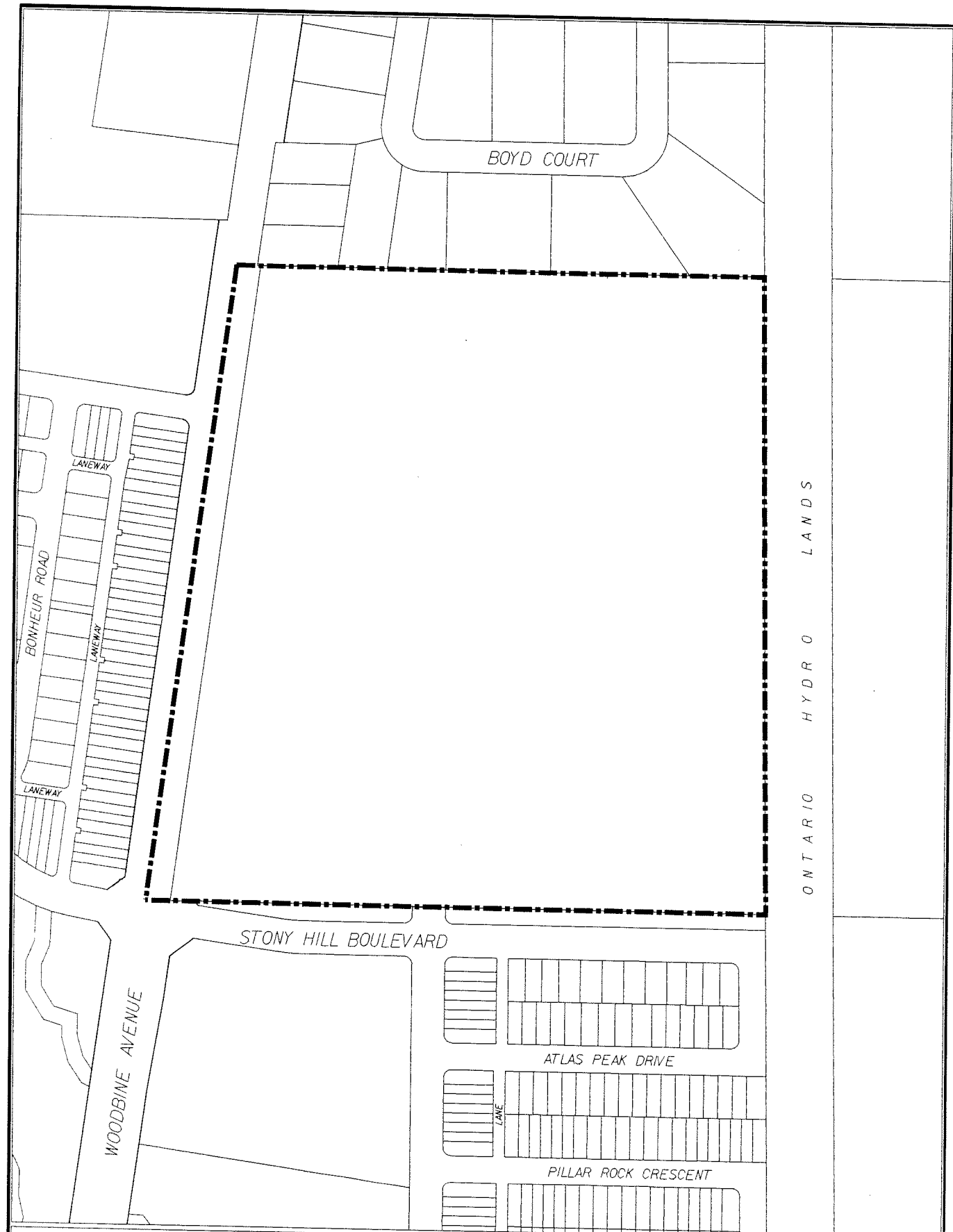
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM  
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, be and the same is hereby further amended by deleting the lands outlined on Schedule 'A' hereto from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into force until By-law 2009-95, amending By-law 177-96, as amended, comes into force and the subject lands of this by-law become incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
23<sup>RD</sup> DAY OF JUNE, 2009.

  
KIMBERLEY KITTINGHAM  
TOWN CLERK

  
FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

# A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW



THIS IS SCHEDULE 'A' TO BY-LAW 2009-94  
PASSED THIS 23<sup>RD</sup> DAY JUNE, 2009.

*Paul Scarpitta* MAYOR

*[Signature]* CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

SCALE 1: 6000