

## **EXPLANATORY NOTE**

### **BY-LAW 2009-206**

#### **A by-law to amend By-law 304-87, as amended**

Vetmar Limited  
19TM-07001  
Part of Lot 27 &28, Concession 3

#### **LANDS AFFECTED**

The by-law applies to a is 33.495 ha (82.77 acre) site, located within the Highway 404 North Community, on the west side of Woodbine Avenue, north of Elgin Mills Road, municipally known as 11050 Woodbine Avenue in the Highway 404 North Secondary Plan Area.

#### **EXISTING ZONING**

The lands subject to this By-law are presently zoned Agriculture One (A1) by By-law 304-87, as amended.

#### **PURPOSE AND EFFECT**

The purpose and effect of this by-law is to delete the lands from By-law 304-87, as amended, so that they may be incorporated into By-law 177-96, as amended, to permit 30 single detached units, 114 semi-detached units, 38 townhouse units, 19 townhouse units with private drive access, 65 residential units within the 3 Community Amenity blocks, 3 Business Park Blocks, 3 park blocks and part of a 2.134 ha (5.27 ac) Stormwater Management Pond.

By-law 304-87 is the Town's rural area by-law.

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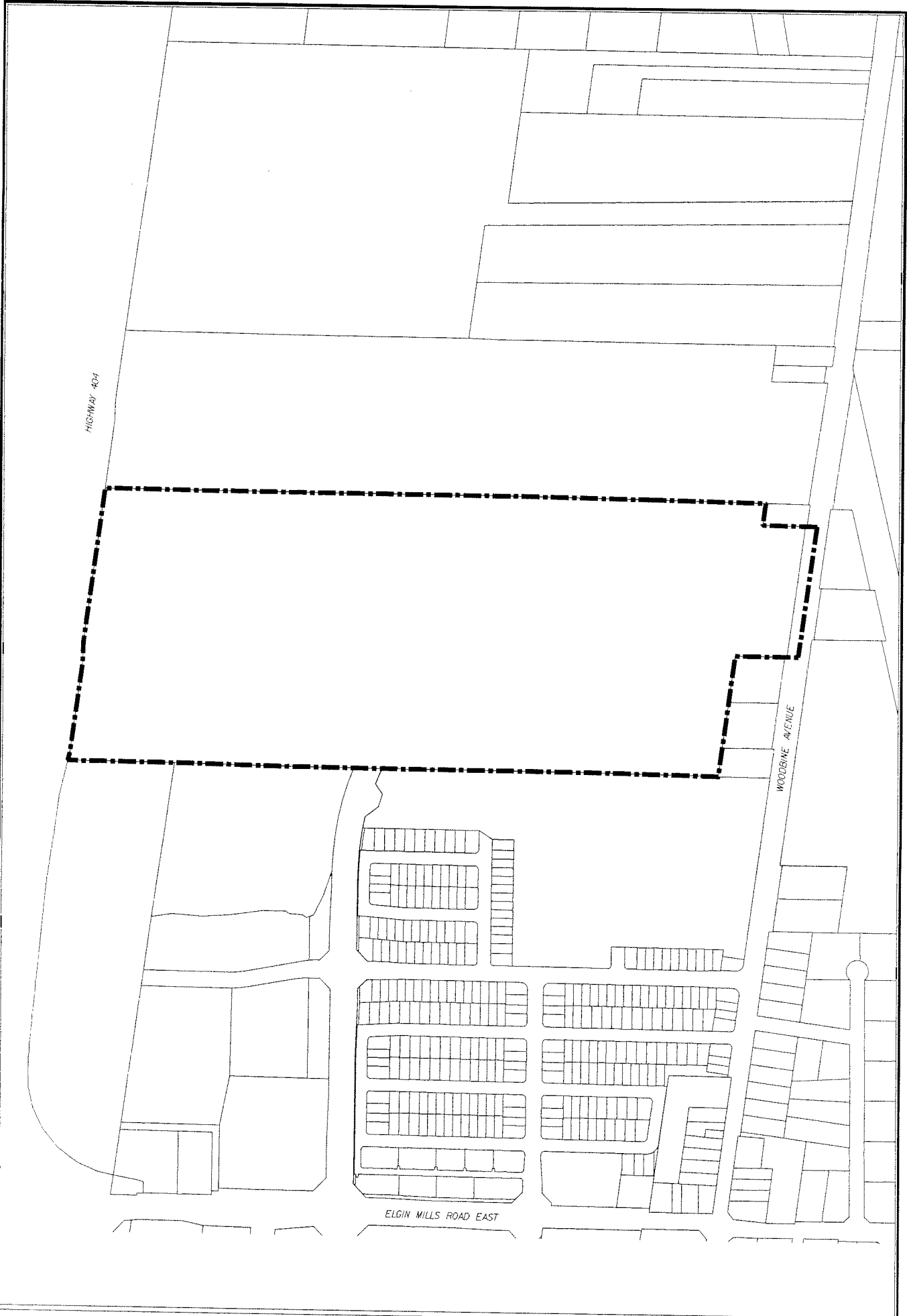
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM  
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, be and the same is hereby further amended by deleting the lands outlined on Schedule 'A' hereto from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2009-207, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
15<sup>TH</sup> DAY OF DECEMBER, 2009.

KIMBERLEY KITTERINGHAM  
TOWN CLERK

FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

## A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW 200.9-206  
PASSED THIS 15<sup>TH</sup> DAY DEC., 2009

*Paul Scarpitta*  
MAYOR

*[Signature]*  
CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

SCALE 1: