



Report to: General Committee

Report Date: March 2, 2009

SUBJECT: Staff Awarded Contracts for the Month of February 2009
PREPARED BY: Alex Moore, Ext. 4711

RECOMMENDATION:

1. THAT the report entitled "Staff Awarded Contracts for the Month of February 2009" be received;

And that Staff be authorized and directed to do all things necessary to give effect to this resolution

EXECUTIVE SUMMARY:

Council at its meeting of November 30, 2004 approved By-Law 2004-341, A By-Law Establishing Procurement, Service and Disposal Regulations and Policies. The By-Law delegates authority to staff to award contracts up to a value of \$350,000.00. It also stipulates that a monthly information report be submitted by the Treasurer to the General Committee for all contracts awarded by staff from \$50,000.00 to \$350,000.00.

PURPOSE:

To inform Council of contracts awarded by staff for the Month of February 2009 as per Purchasing By-Law 2004-341 as listed below.

Chief Administrative Officer

Qty.	Award Details	Description
1	Lowest Priced Bidder	• 285-Q-08 Leadership Development Program
1	Highest Ranked/3 rd Lowest Priced Bidder	• 139-R-08 Employee Service Awards Program
1	Preferred Supplier	• 138-S-08 Senior Leadership Development Plan
3	Total	

Community & Fire Services

Qty.	Award Details	Description
2	Lowest Priced Bidder	• 251-T-08 Short Term Rental of Vehicles for 2009 • 009-T-09 Berczy Park Athletic Field Reconstruction
2	Total	

Corporate Services

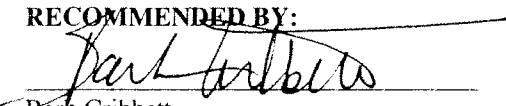
Qty.	Award Details	Description
1	Preferred Supplier	• 047-S-09 09 Joint Portal Project – Initial phase (Project plan and phase I procurement document)
1	Total	

Development Services

Qty.	Award Details	Description
2	Lowest Priced Bidder	• 010-Q-09 Berczy Park South Sports field Lighting Installation • 024-Q-09 Markham Centre Hwy #7 Precinct Plan
1	Highest Ranked/ 3 rd Lowest Priced Short-listed Bidder	• 177-R-08 Landscape Architectural Consulting Services for Angus Glen Community Park
1	Preferred Supplier	• 281-S-08 Contract Extension. Smart Commute 404-7 Program
4	Total	

ATTACHMENT: Copies of the award reports as listed above.

RECOMMENDED BY:


Barb Cribbett,
Treasurer


Andy Taylor
Commissioner, Corporate Services