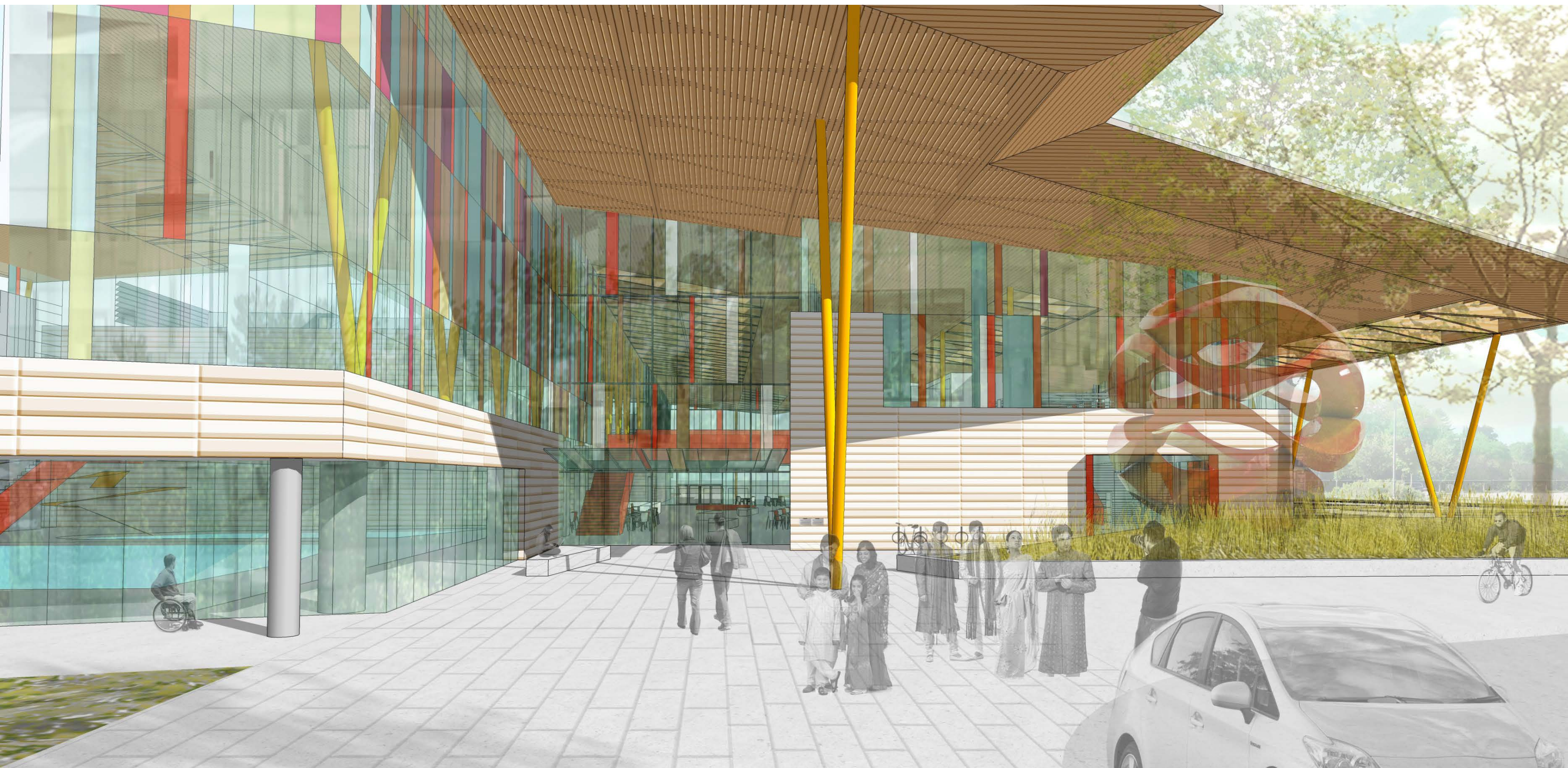


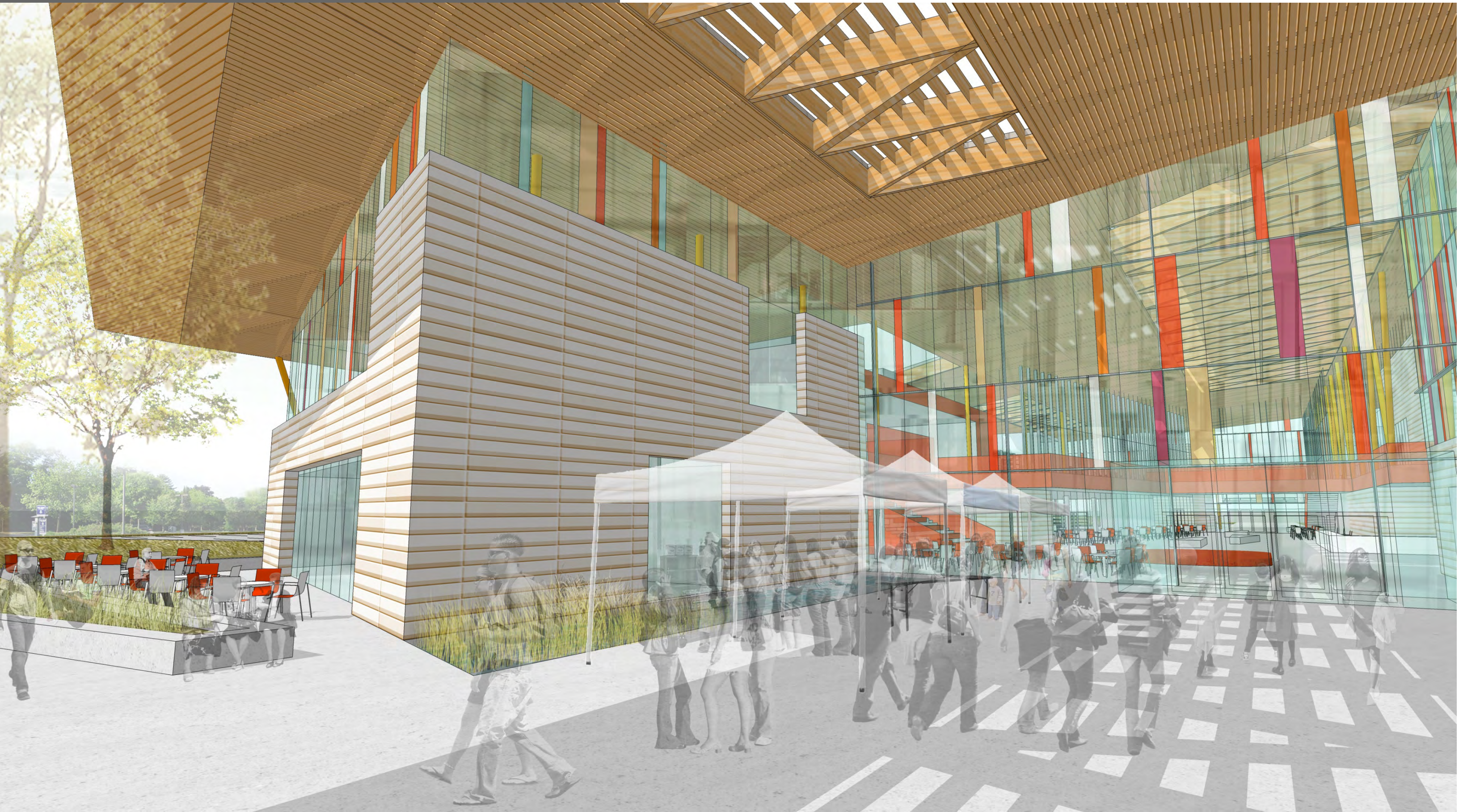
VIEW FROM SOUTHWEST



VIEW FROM EAST

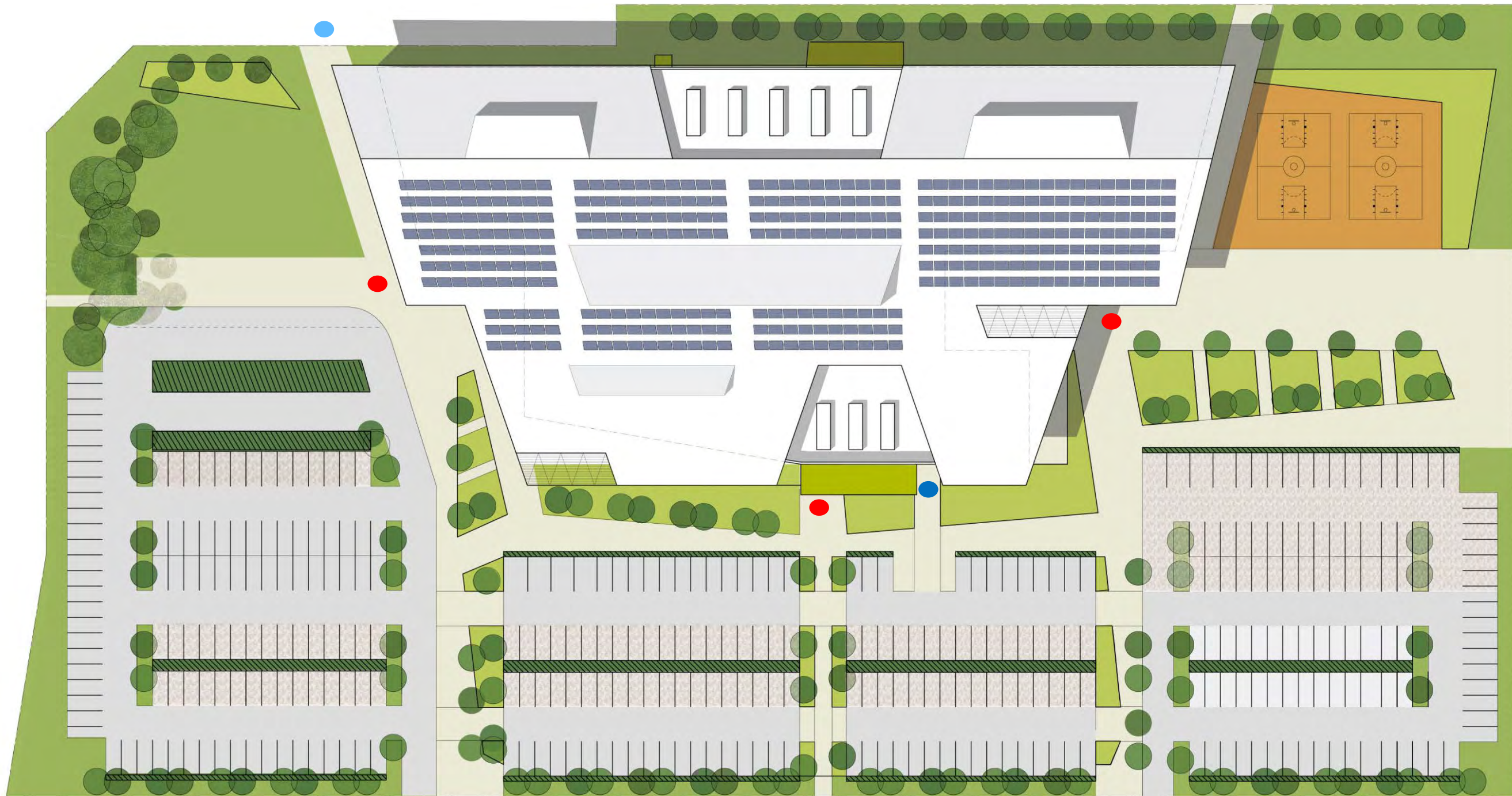


VIEW AT WEST ENTRANCE



VIEW AT EAST ENTRANCE

04 Schematic Design



SITE LEGEND

- NATURALIZED LANDSCAPE
- STREETSCAPE
- PEDESTRIAN PAVING
- PERMEABLE PAVING
- ASPHALT PAVING
- COURTS
- BIO-SWALE
- EXISTING WOODS PROTECTION
- BUILDING ENTRY
- SERVICE ACCESS
- BUS STOP

SITE PLAN

LEED SILVER – OUR STARTING POINT

WATER CONSERVATION

- Rain Water Storage/ Recycling
- Bio-Swales
- Low Flow Plumbing Fixtures
- Indigenous Planting

ENERGY EFFICIENCY

- Heat Recovery
- Envelope Design
- Day-lighting and Sun Shading
- Efficient Lighting Systems

HEALTHY ENVIRONMENTS

- Air quality
- Emissions
- Natural ventilation
- Promoting healthy lifestyles



CONSTRUCTION COST ESTIMATE

- \$52,925,000
- Includes LEED Silver
- Based on October 2013 tender award
- Includes construction contingency
- Soft costs, permits and FFE (furniture, fixture, equipment) not included



DESIGN

- Schematic Design – September 2012
- Community Consultation – November 2012
- Construction Documents – June 2013

TENDER

- Tender Start – July 2013
- Tender Award – October 2013

CONSTRUCTION

- Construction start – October 2013
- Beneficial Use – Late 2015



- 1) **THAT** the report titled “Southeast Markham Community Centre & Library Project – Schematic Design” be received; and,
- 2) **THAT** the presentation by Perkins + Will, the Prime Design Consultant for the project, highlighting the building envelope, interior layout and functional programs of the facility be received: and,
- 3) **THAT** Council approves the recommended schematic design for the building envelope, interior layout and functional programs of the facility of the building; and
- 4) **THAT** Council authorizes staff to proceed with the design development phase of the project; and,
- 5) **THAT** staff be directed to evaluate and report back to Council the costs and benefits of incorporating additional energy reducing and sustainability features towards application for Green Municipal Funding; and,
- 6) **THAT** staff be directed to conduct an additional public consultation meeting in November, 2012 to present the schematic design of the building; and,
- 7) **FURTHER THAT** staff be authorized and directed to do all things necessary to give effect to this resolution.



PERKINS
+ WILL